

# City of Greencastle

City Hall  
One North Locust Street, P.O. Box 607  
Greencastle, Indiana 46135  
765.653.9211  
[ldunbar@cityofgreencastle.com](mailto:ldunbar@cityofgreencastle.com)



**Lynda R. Dunbar**  
Clerk Treasurer

## Greencastle Common Council Regular Meeting

### Agenda

January 14, 2021

7:00 P.M.

Greencastle City Hall & ZOOM

- I. **Call to Order; Roll Call**
- II. **Public Petitions and Comments**
- III. **Special Requests**
- IV. **Department Reports**
  - A. Cemetery – Ernie Phillips
  - B. Engineer –
  - C. Fire Department – John Burgess
  - D. Park and Recreation – Rod Weinschenk
  - E. Planner – Scott Zimmerman
  - F. Police Department – Tom Sutherlin
  - G. Department of Public Works – Brad Phillips
  - H. Water & Wastewater Department – Oscar King, Jr.
  - I. City Attorney - Laurie Robertson Hardwick
- V. **Reports**
  - A. Mayor's Report
  - B. Clerk-Treasurer's Report
  - C. Councilors' Report
- VI. **Approval of Minutes**
  - A. Regular Session- December 10, 2020
- VII. **Approval of City Claims**
- VIII. **Old Business**
- IX. **New Business**
  - A. **Organization Matters**
    - i. Election of Council President
    - ii. Date, Time and Place for 2021 Council Meetings
    - iii. Annual Appointments to the Redevelopment Commission- Two Individual for 1 year term.
    - iv. Board of Zoning Appeals – 1 appointment – 4 Year Term

- v. Commission on Sustainability- 2 appointments- One to fill an unexpired 3 year term ending 5/31/23. One to fill a 3 year term Starting 6/1/2021 to 5/31/2024.
- vi. Human Relations Commission- 1 appointment  
One to fill a three year term starting 7/1/2021-6/30/2024

**B. Council Appointments**

- i. Greencastle/Putnam County Development Center
- ii. Commission on Sustainability
- iii. Putnam County 911
- iv. Budget Committee (3 Council Members)
- v. West Central Solid Waste District- 1 appointment
- vi. Any other Assignments

**C. Department Liaisons**

- i. Fire Department
- ii. Forest Hill Cemetery
- iii. Park and Recreation
- iv. Police Department
- v. Public Works
- vi. Utilities
- vii. Planning- Mark Hammer

**X. Adjournment**

***Persons who require assistance or need information regarding access to the meeting and the availability of special facilities are requested to telephone Laurie Hardwick, ADA Coordinator, at (765) 655-2301 or (765) 653-3100, at least three days in advance of the meeting.***